

# BONNER COUNTY 4-H LEADERS COUNCIL SCHOLARSHIP



**DEADLINE: APRIL 10<sup>th</sup> by 9:00 a.m.**

If this date lands on a weekend, then deadline adjusts to 9 a.m. the first Monday following the 10<sup>th</sup>. No forms will be accepted after the appropriate deadline.

## PERSONAL INFORMATION

FIRST NAME:

LAST NAME:

HIGH SCHOOL:

GRAD DATE/YEAR:

MAILING ADDRESS:

EMAIL:

PHONE:

MOTHER/GUARDIAN:

OCCUPATION:

FATHER/GUARDIAN:

OCCUPATION:

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## BONNER COUNTY 4-H LEADERS COUNCIL SCHOLARSHIP

4-H prepares young people ages 5 to 18 to step up to the challenges in their community and the world. 4-Hers get the hands-on, real-world experiences they need to become leaders. The purpose of the 4-H program is to help young people become creative and productive citizens. 4-H lays the foundation for continuing education and helps youth acquire a zest for life-long learning.

### SELECTION CRITERIA

1. Open to any high school senior graduating this year in Bonner County, including public, private, and home schools.
2. Applicant must be currently enrolled in 4-H and have been a member for at least 4 years.

### APPLICATION CHECKLIST

Print on normal printer paper (not thick fancy paper). Place application items in the exact order as below in a clear project folder.

Bonner County 4-H Leaders Council Cover

Common Scholarship Application including essay

Official Transcript

Recommendation #1 from your 4-H leader or a teacher (no family members or peers)

Recommendation #2 from a teacher, employer, or community member that is familiar with you (no family members or peers)

### SUBMISSION INSTRUCTIONS

**SHS, LPO, and CFHS:** Drop off at your school's counseling center by the deadline above.

**ALL OTHERS:** Mail or drop off to Bonner County 4-H Leaders Council, Attn: Scholarship Committee, 4205 North Boyer Avenue, Sandpoint, ID 83864.

If you have further questions, contact Suzanne Sawyer at [ssawyer@uidaho.edu](mailto:ssawyer@uidaho.edu) or (208) 263-8511.

**IF YOUR APPLICATION IS INCOMPLETE, IT WILL BE ELIMINATED.**

# BONNER COUNTY 4-H LEADERS COUNCIL SCHOLARSHIP SUPPLEMENT

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## NAME:

NUMBER OF YEARS IN 4-H:

YOUR CLUB NAME(S):

LIST YOUR PROJECTS  
COMPLETED IN 4-H:

Safety Officer

4-H OFFICES HELD:

President

Historian

Recreation Leader

Vice-President

News Reporter

Environmental Officer

Secretary

Recreation Leader

Health officer

Treasurer

Other

LIST ANY SPECIAL 4-H  
ACTIVITIES IN WHICH YOU  
HAVE BEEN INVOLVED:

## 4-H HONORS RECEIVED

*List up to 15 of your top honors you have received in order of importance to you.*

HONOR/AWARD AND BRIEF DESCRIPTION

LEVEL

YEARS ACHIEVED

**BONNER COUNTY 4-H LEADERS COUNCIL SCHOLARSHIP SUPPLEMENT**

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**NAME:**

**GIVE A BRIEF EXPLANATION OF WHAT THE 4-H PROGRAM HAS MEANT TO YOU.**

*Answer with up to 3000 characters (about 500 words)*