

# THE JIM LIPPI FAMILY SCHOLARSHIP / ANGELS OVER SANDPOINT



**DEADLINE: APRIL 10<sup>th</sup> by 9:00 a.m.**

If this date lands on a weekend, then deadline adjusts to 9 a.m. the first Monday following the 10<sup>th</sup>. No forms will be accepted after the appropriate deadline.

## PERSONAL INFORMATION

FIRST NAME:

LAST NAME:

HIGH SCHOOL:

GRAD DATE/YEAR:

MAILING ADDRESS:

EMAIL:

PHONE:

MOTHER/GUARDIAN:

OCCUPATION:

FATHER/GUARDIAN:

OCCUPATION:

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## LIPPI FAMILY SCHOLARSHIP

The Lippi Family Scholarship awards money (\$250 - \$2,000) to Bonner County high school seniors who exhibit determination, courage, and a desire to continue their education through college or trade school. This scholarship seeks to assist students who have lived through and grown in the face of difficult circumstances. Finalists will be scheduled for an interview.

## SELECTION CRITERIA

1. Open to any high school senior graduating this year in Bonner County, including public, private, home school, and any student who may have had a one year gap.
2. Applicant must have overcome some personal obstacle. In less than 100 words, share how these obstacles/experiences have effected your life and your desire to continue your education beyond high school.
3. Financial Need
4. References

## APPLICATION CHECKLIST

Print on normal printer paper (not thick fancy paper). Place application items in the exact order as below in a clear project folder.

The Jim Lippi Family Scholarship /Angels Over Sandpoint Cover and Supplement describing personal obstacles you have faced.

Common Scholarship Application including essa

Official Transcript

Recommendation #1 from a teacher or other school official (no family members or peers)

Recommendation #2 from a community member or employer (no family members or peers)

## SUBMISSION INSTRUCTIONS

**SHS, LPO, and CFHS:** Drop off at your school's counseling center by the deadline above.

**ALL OTHERS:** Mail to Angels Over Sandpoint, Attn: The Lippi Scholarship, P.O. Box 2369, Sandpoint, ID 83864 postmarked by the deadline above.

If you have further questions, contact Dee Ann Smith at [smittys2now@gmail.com](mailto:smittys2now@gmail.com) or (208) 263-0292.

**IF YOUR APPLICATION IS INCOMPLETE, IT WILL BE ELIMINATED.**

## THE JIM LIPPI FAMILY SCHOLARSHIP / ANGELS OVER SANDPOINT

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**NAME:**

**DESCRIBE PERSONAL OBSTACLES THAT YOU HAVE FACED AND HOW YOU HAVE OR PLAN TO OVERCOME THEM.**

*Answer with up to 1500 characters including spaces (about 250-270 words).*